

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Education Destination Committee  
 Office sought or ballot question Approval of School Building Bonds District ~~DSQ00005~~ ISD 706

Type of report \_\_\_\_\_ Candidate report  
 \_\_\_\_\_  Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
5/30 TC X \_\_\_\_\_ Final report  
 Period of time covered by report: from 05/11/2019 to 05/20/2019

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ \_\_\_\_\_ TOTAL CASH-ON-HAND \$ 6.38  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ \_\_\_\_\_

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
05/16/2019	Newspaper Ad	\$250.00
05/16/2019	Banners/Screen Printing and Promotional Material	\$2356.75
05/20/2019	Postcard Printing and Mailing	\$6076.00
<b>TOTAL</b>		\$8682.75

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
<b>TOTAL</b>			

I certify that this is a full and true statement. Troy Caddy for Education Destination 05/20/2019  
 Signature Date

Printed Name Troy Caddy - For Education Destination Committee Telephone 218-248-2829 Email (if available) \_\_\_\_\_  
 Address PO Box 5553 Gilbert, MN

Report

Office

Name

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